

### Welcome

#### Opening hymn 584 All my hope on God (Michael)

**All my hope on God is founded; he doth still my trust renew.  
Me through change and change he guideth, only good and only true  
God unknown, he alone calls my heart to be his own.**

**Human pride and earthly glory, sword and crown betray his trust;  
What with care and toil he buildeth, tower and temple, fall to dust.  
But God's power, hour by hour, is my temple and my tower.**

**God's great goodness aye endureth,  
deep his wisdom, passing thought  
Splendour, light and life attend him,  
beauty springeth out of nought  
Evermore from his store, new-born worlds rise and adore.**

**Daily doth th'Almighty giver bounteous gifts on us bestow;  
His desire our soul delighteth, pleasure leads us where we go  
Love doth stand at his hand, joy doth wait on his command.**

**Still from earth to God eternal sacrifice of praise be done,  
High above all praises praising for the gift of Christ His Son.  
Christ doth call one and all; ye who follow shall not fall.**

#### Prayer of Preparation

**Almighty God, unto whom all hearts be open, all desires known,  
and from whom no secrets are hid: cleanse the thoughts of our  
hearts by the inspiration of thy Holy Spirit, that we may perfectly  
love thee, and worthily magnify thy holy name, through Christ our  
Lord. Amen.**

#### Summary of the Law

Our Lord Jesus Christ said:  
Hear, O Israel, the Lord our God is one Lord: And thou shalt love the Lord thy God with all thy heart, And with all thy Soul, and with all thy mind, And with all thy strength. This is the first commandment.  
And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the law and the prophets.  
**Lord, have mercy upon us, and incline our hearts to keep this law.**

#### The Collect for the Sovereign

Almighty God, whose kingdom is everlasting, and power infinite: have mercy upon the whole Church; and so rule the heart of thy chosen servant Elizabeth, our Queen and Governor, that she (knowing whose minister she is) may above all things seek thy honour and glory; and that we and all her subjects (duly considering whose authority she hath) may faithfully serve, honour and humbly obey her, in thee, and for thee, according to thy blessed word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth, ever one God, world without end.  
**Amen**

#### The Collect for the Eighth Sunday after Trinity

O God, whose never failing providence ordereth all things both in heaven and earth; we humbly beseech thee to put away from us all hurtful things, and to give us those things which be profitable for us, through Jesus Christ our Lord. **Amen**

**The collect for St James the Apostle** whose feast day is today  
Grant, O merciful God, that as thine holy Apostle Saint James, leaving his father and all that he had, without delay was obedient unto the calling of thy Son Jesus Christ, and followed him; so we, forsaking all wordly and carnal affections, may be evermore ready to follow thy holy commandments; through Jesus Christ our Lord. **Amen**

#### A reading from the Old Testament 2 Kings Ch 4:42-end

A man came bringing food from the first fruits to Elisha, the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said: "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So Elisha repeated, "Give it to the people and let them eat, for thus says the Lord, 'They shall eat and have some left.'" He set it before them, they ate, and had some left, according to the word of God.

Here ends the Old Testament reading

#### The Psalmody – Psalm 145: 10-19

**R: Great is the Lord and highly to be praised.**

All your works praise you, O Lord, and your faithful servants bless you. They tell of the glory of your kingdom and speak of your mighty power, to make known to all peoples your mighty acts and the glorious splendour of your kingdom

**R: Great is the Lord and highly to be praised**

Your kingdom is an everlasting kingdom; your dominion endures throughout all ages. The Lord is sure in all his words and faithful in all his deeds. The Lord upholds all those who fall and lifts up all those who are bowed down.

**R: Great is the Lord and highly to be praised**

The eyes of all wait upon you, O Lord, and you give them their food in due season. You open wide your hand and fill all things living with plenty.

**R: Great is the Lord and highly to be praised**

The Lord is righteous in all his ways and loving in all his words. The Lord is near to those who call upon him, to all who call upon him faithfully.

**Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning is now and ever shall be, world without end. Amen.**

**Gradual hymn 647 God moves in a mysterious way (London New)**  
**God moves in a mysterious way his wonders to perform;**  
**He plants His footsteps in the sea, and rides upon the storm.**

**Deep in unfathomable mines of never-failing skill**  
**He treasures up His bright designs, and works His sovereign will.**

**Ye fearful saints, fresh courage take; the clouds ye so much dread**  
**Are big with mercy, and shall break in blessings on your head.**

**Judge not the Lord by feeble sense, but trust Him for His grace;**  
**Behind a frowning providence He hides a smiling face.**

**His purposes will ripen fast, unfolding every hour; the bud may**  
**have a bitter taste but sweet will be the flower.**

**Blind unbelief is sure to err, and scan His work in vain;**  
**God is His own interpreter, and He will make it plain.**

**The Gospel St John Ch 6: 1-21**

Hear the gospel of our Lord Jesus Christ according to John

**Glory be to you O Lord**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus

said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

**Jesus Walks on the Water**

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going. This is the Gospel of the Lord.

**Praise be to thee, O Christ.**

**The Creed**

**I believe in one God the Father almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His father before all worlds, God of God, light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried and on the third day He rose again, according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead; whose**

**kingdom shall have no end. And I believe in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one catholic and apostolic church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen**

### **Sermon**

#### **To God be the glory, 818 (To God be the glory)**

**To God be the glory, great things He has done!  
So loved he the world that He gave us His Son,  
Who yielded His life an atonement for sin  
And opened the life-gate that all may go in.  
*Praise the Lord! Praise the Lord! Let the earth hear His voice!  
Praise the Lord! Praise the Lord! Let the people rejoice!  
O come to the Father, through Jesus the Son,  
And give Him the glory! Great things He has done!***

**O perfect redemption, the purchase of blood!  
To every believer the promise of God!  
The vilest offender who truly believes,  
That moment from Jesus forgiveness receives. *Chorus***

**Great things He has taught us, great things He has done,  
And great our rejoicing through Jesus the Son;  
But purer and higher and greater will be  
Our wonder, our rapture, when Jesus we see. *Chorus***

Let your light so shine before men, that they may see your good works and glorify your Father which is in heaven.  
Matthew 5.16

Let us pray for the whole state of Christ's Church militant here on earth. Almighty and ever-living God, who by thy holy apostle hast taught us to make prayers and supplications, and to give thanks, for all men: we humbly beseech thee most mercifully to accept our alms and oblations and to receive these our prayers, which we offer unto thy divine majesty, beseeching thee to inspire continually the universal Church with the spirit of truth, unity and concord: and grant, that all they that do confess thy holy name may agree in the truth of thy holy word, and live in unity and

godly love. We beseech thee also to save and defend all Christian kings, princes and governors; and specially thy servant Elizabeth our Queen, that under her we may be godly and quietly governed; and grant unto her whole Council and to all that are put in authority under her, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion and virtue. Give grace, O Heavenly Father, to all bishops, priests and deacons, that they may both by their life and doctrine set forth thy true and lively word, and rightly and duly administer thy holy sacraments; and to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy word, truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only mediator and advocate. **Amen**

### **Invitation to Confession**

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God and walking from henceforth in His Holy ways: draw near with faith and take this holy sacrament to your comfort; and make your humble confession to almighty God.

### **Confession**

**Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings: the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever**

**hereafter serve and please thee in newness of life, to the honour and glory of thy name: through Jesus Christ our Lord. Amen.**

### **Absolution**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins: confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen**

### **The Comfortable words**

Hear what comfortable words our Saviour Christ saith unto all that truly turn to Him:

Come unto me, all that travail and are heavy laden, and I will refresh you. So God loved the world, that He gave His only-begotten Son, to the end that all that believe in Him should not perish but have everlasting life

Hear also what Saint Paul saith: This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

Hear also what Saint John saith: If any man sin, we have an advocate with the Father, Jesus Christ the righteous: and he is the propitiation for our sins.

The Lord be with you  
**and also with you**

lift up your hearts  
**We lift them up unto the Lord**

Let us give thanks unto our Lord God  
**It is meet and right so to do**

It is meet and right and our bounden duty, that we should at all times and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore with angels and archangels and with all the company of heaven we laud and magnify thy glorious name evermore praising thee and singing:

The image shows a musical score for a hymn, likely 'Gloria in excelsis Deo'. The score is written in G major (one sharp) and 4/4 time. It consists of ten staves of music. The lyrics are: 'Ho - ly, ho - ly, ho - ly, Lord, God of pow'r and God of might: heav - en and earth, heav - en and earth are full of your glo - ry, your pow'r. and might. Ho - san - na, ho - san - na, ho - san - na in the high - est heav'ns. Ho - high - est heav'ns. Bless - ed, bless - ed is he who comes, bless - ed, bless - ed is he who comes; bless - ed is he, bless - ed is he who comes in the name of the Lord. Ho - san - na, ho - san - na ho - san - na in the high - est heav'ns. Ho - high - est heav'ns.' The score includes first and second endings for the 'Ho - san - na' section.

### **Prayer of Humble Access**

**ALL:** We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy; Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen**

### **The Prayer of Consecration**

*Priest:* Almighty God, our heavenly Father, who of thy tender mercy didst give thy only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again; Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of His most blessed Body and Blood: who, in the same night that he was betrayed, took Bread and when he had given thanks, He brake it and gave it to His disciples to eat saying, Take, eat; this is my body which is given for you: Do this in remembrance of me

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me. **Amen.**

### **THE ADMINISTRATION**

The body of our Lord Jesus Christ which was given for you preserve your body and soul unto everlasting life. Take and eat this in remembrance that Christ died for you and feed on him in your heart by faith with thanksgiving.

The blood of our Lord Jesus Christ which was shed for you, preserve your body and soul unto everlasting life. Drink this in remembrance that Christ's blood was shed for you and be thankful

### **We pray together The Lord's Prayer**

**Our Father, which art in heaven, hallowed be thy name; thy kingdom come, thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory for ever and ever. Amen.**

Almighty and ever-living God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son, our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father almighty, world without end. **Amen**

### **The Gloria 194 (Lux Eoi)**

**Glory be to God in heaven, Peace to those who love Him well;  
On the earth let all His people speak His grace, His wonders tell.  
Lord, we praise thee for thy glory, Mighty Father, heaven's King;  
Hear our joyful adoration And accept the praise we bring.**

**Only Son of God the Father, Lamb who takes our sin away,  
Now with Him in triumph seated, For Thy mercy, Lord we pray.  
Jesus Christ most high and holy, Saviour, thou art God alone  
In the glory of the Father, With the Spirit; Three-in-one**

### **The Blessing**

Strengthen for service, Lord, the hands that have taken holy things; may the ears which have heard your word be deaf to clamour and dispute; may the tongues which have sung your praise be free from deceit; may the eyes which have seen the tokens of your love shine with the light of hope; and may the bodies which have been fed with your body be refreshed with the fullness of your life; glory to you for ever; and the blessing of God Almighty, Father, Son and Holy Spirit, be with you and remain with you and all whom you love, today, this week and for evermore. **Amen**

**Guide me O thou great Redeemer 652 (Cwm Rhondda)**

**Guide me, O thou great Redeemer, pilgrim through this barren land  
I am weak but thou art mighty, hold me with thy powerful hand.  
Bread of heaven; bread of heaven  
Feed me now and evermore, feed me now and evermore.**

**Open now the crystal fountain  
whence the healing stream doth flow  
let the fiery cloudy pillar lead me all my journey through;  
Strong deliverer, stronger deliverer  
Be thou still my strength and shield,  
be thou still my strength and shield.**

**When I tread the verge of Jordan, bid my anxious fears subside;  
Death of death, and hell's destruction,  
Land me safe on Canaan's side;  
Songs and praises, songs and praises  
I will ever give to thee, I will ever give to thee.**

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